

# EVIDENCE

-IV Message Thirty One-

REVELATION 14

# EVIDENCE

- an outward sign that furnishes proof;  
one who bears witness

REVELATION 14


- *In the Tribulation Period*
- *Sealed before the winds of judgment begin*

## Revelation 14

### The True Jehovah's Witnesses

## Revelation 7

- **Jews**
- **“Servants of God”**
- **12,000**  
**from**  
**each 12**  
**TRIBES**



**Matthew 24:14 And this  
gospel of the kingdom  
shall be preached in all  
the world for a witness  
unto all nations;  
and then shall the end  
come.**

**THEIR**

- the 144,000

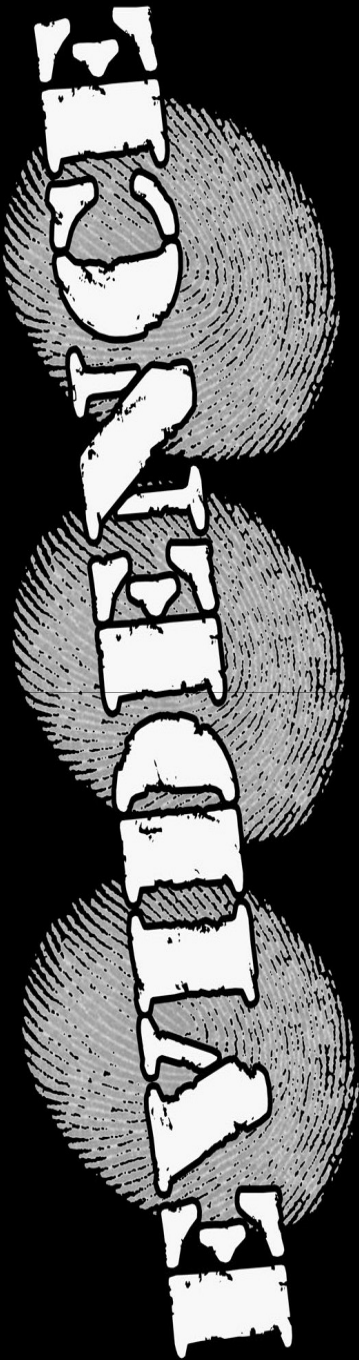
"Servants of our God"-

**IDENTIFICATION** with  
the Lamb and His Father

**A VISIBLE**

➤ **SEAL**

➤ **SUBMISSION**



**REVELATION 14**

**OUR**

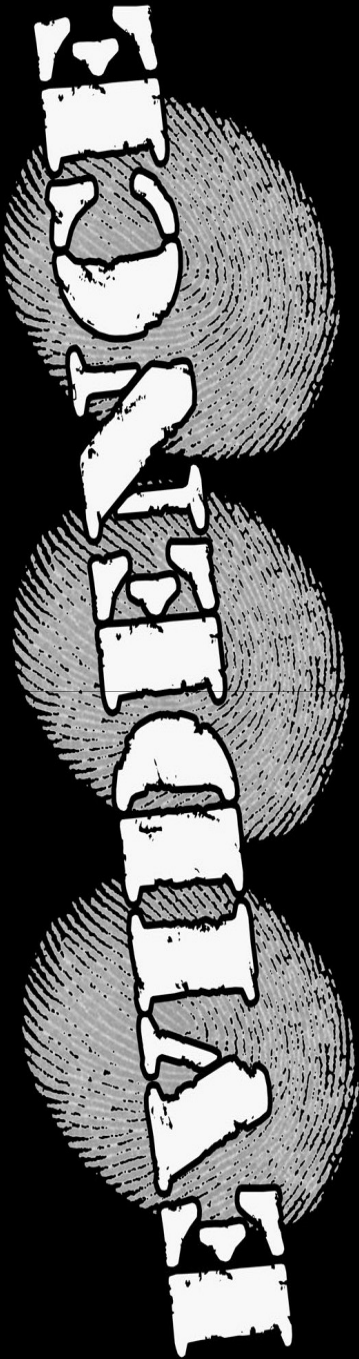
- the **CHURCH AGE**  
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**REVELATION 14**

**THEIR**

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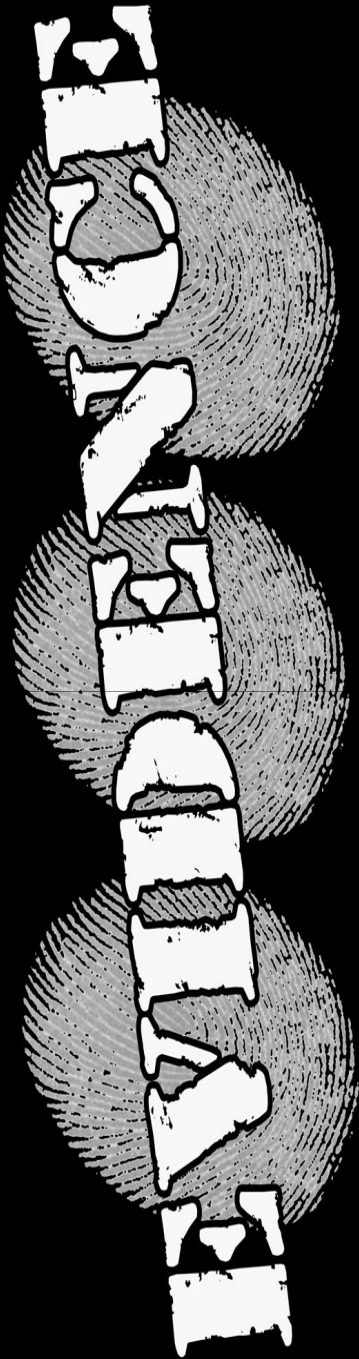
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**CONNECTION** with the  
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An **AUDIBLE**

➤ **SONG**

➤ **SPEECH**



**REVELATION 14**

# THEIR AUDIBLE

- the 144,000

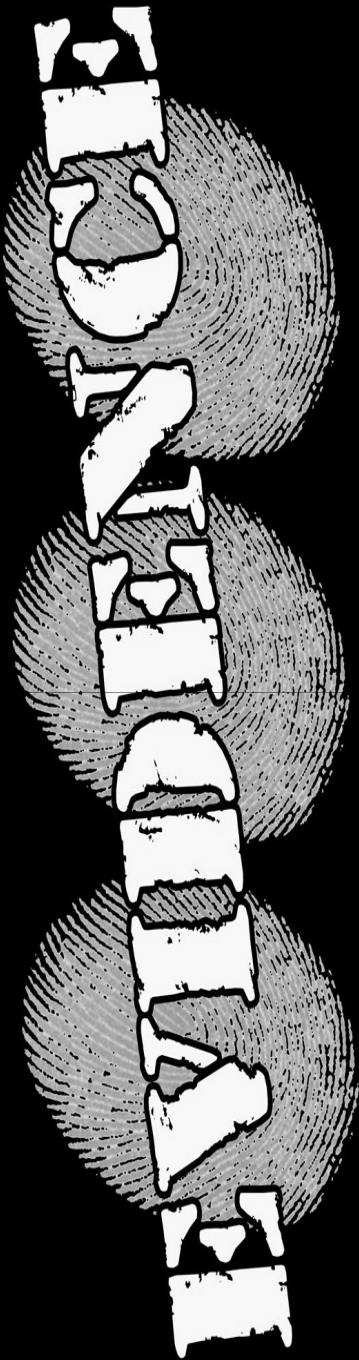
"Servants of our God"-

**CONNECTION** with the  
Lamb and His Father

**SPEECH**

✓ Their **PRACTICE**

✓ Their **POSITION**



REVELATION 14

**OUR**

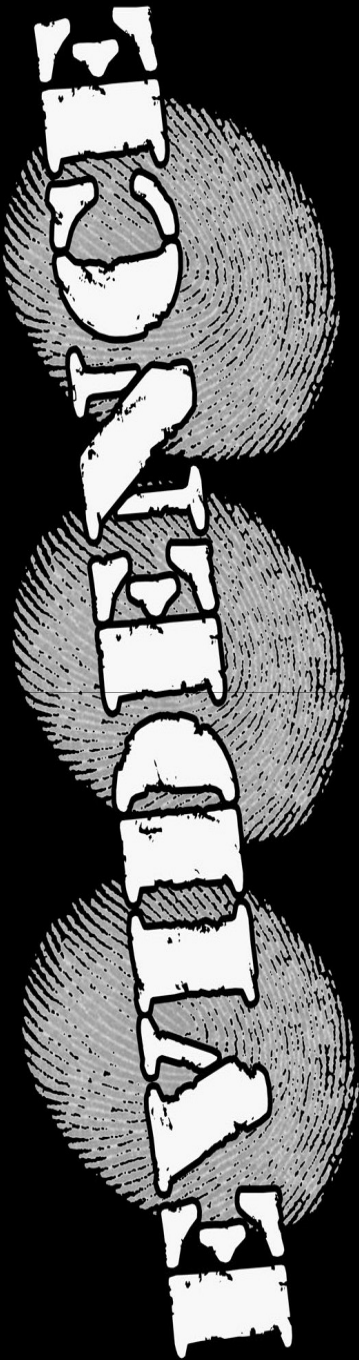
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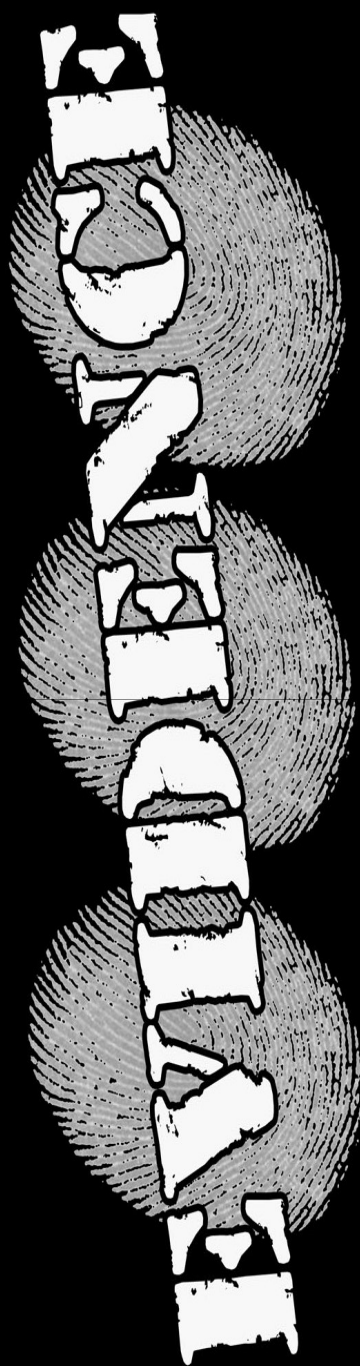
An **AUDIBLE**

➤ **SONG**

➤ **SPEECH**



**REVELATION 12**



**OUR AUDIBLE**  
**- the CHURCH AGE**  
**"Servants of our God"-**

**CONNECTION** with the  
Lamb and His Father

**SPEECH**

- ✓ Our **POSITION**
- ✓ Our **PRACTICE**

**REVELATION 12**

**3 ways "GUILE" IS FOUND in the mouth of Laodiceans:**

**By the things we SAY with our LIPS**

*The Tongue is **SMALL** but  
extremely **POWERFUL***

*The Tongue is **NECESSARY** but  
extremely **DANGEROUS***

*The Tongue is **HELPFUL** but  
extremely **INCONSISTENT***

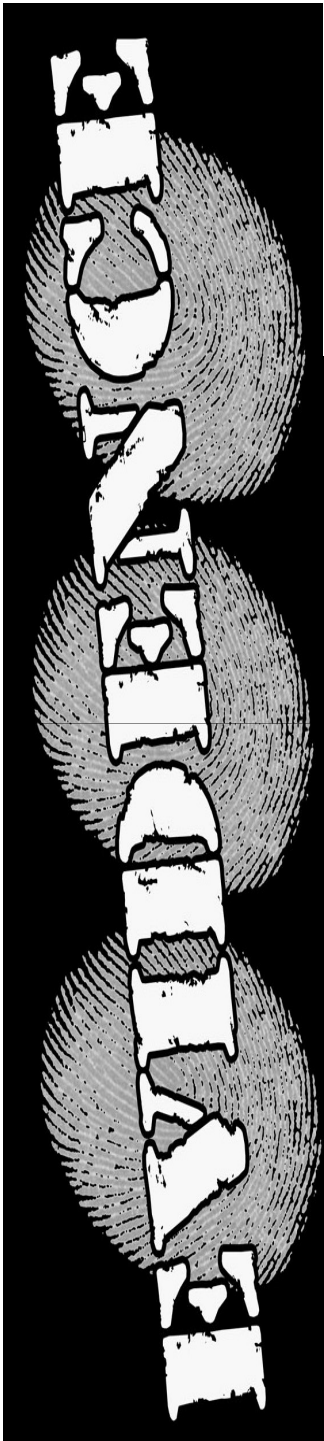
- **It DEFILES (vs. 6), DEFIES (vs. 7) & DISPLAYS (vs.12)**

- Matthew 15:18-20(a) But **those things which proceed out of the mouth come forth from the heart; and they defile the man. For out of the heart proceed** evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies: These are the things which defile a man:... .

Hebrews 10:25 **Not forsaking**  
**the assembling of ourselves**  
**together**, as the manner of  
some is; **but exhorting**  
**one another**: and **so**  
**much the more, as ye see**  
**the day approaching.**

**3 ways “GUILE” IS FOUND in  
the mouth of Laodiceans:**

- 1. By the things we SAY  
with our lips.**
- 2. By the things we  
DON'T SAY with our  
mouth.**



Ecclesiastes 3:1-8 **To every thing there is a**

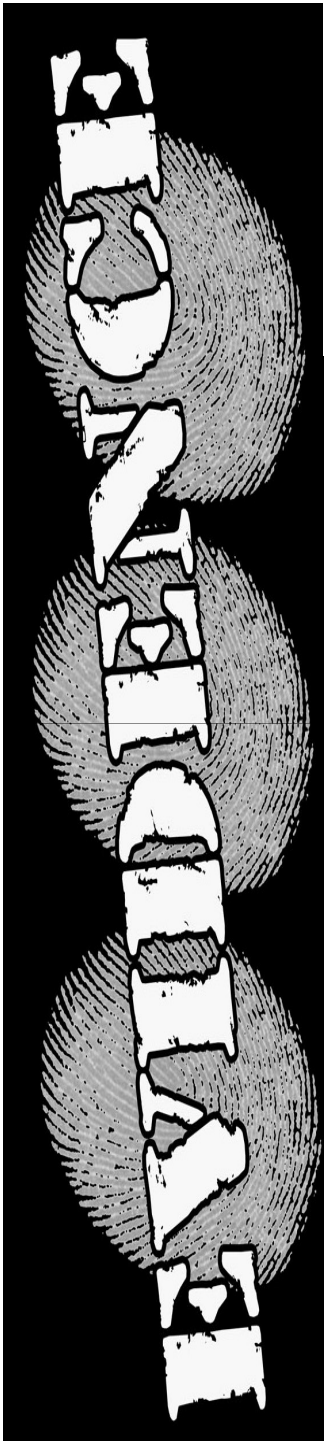
**season, and a time to every purpose**

**under the heaven:** A time to be born, and a time to die; a time to plant, and a time to pluck up that which is planted; A time to kill, and a time to heal; a time to break down, and a time to build up; A time to weep, and a time to laugh; a time to mourn, and a time to dance; A time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing; A time to get, and a time to lose; a time to keep, and a time to cast away; A time to rend, and a time to sew; **a time to keep silence, and a time to speak;** A time to love, and a time to hate; a time of war, and a time of peace.

Esther 4:14 For **if thou altogether holdest thy peace at this time,** then shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and **who knoweth whether thou art come to the kingdom for such a time as this?**

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- 1 Peter 2:21-22 For even hereunto were ye called: **because Christ** also suffered for us, **leaving us an example**, that ye should follow his steps:  
**Who did no sin, neither was guile found in his mouth:**

Ecclesiastes 3:1-8 **To every thing there is a**

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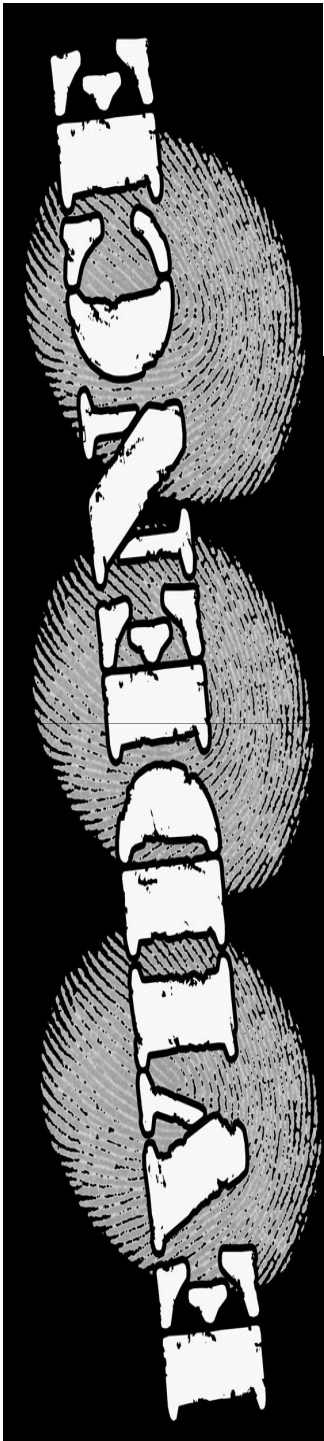
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Revelation 2:1-2 Unto the angel of the church of **Ephesus** write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks; I know thy works, and thy labour, and thy patience, and **how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:**

- Galatians 6:1 Brethren, **if a man be overtaken in a fault**, ye which are spiritual, **restore such an one in the spirit of meekness;** considering thyself, lest thou also be tempted.

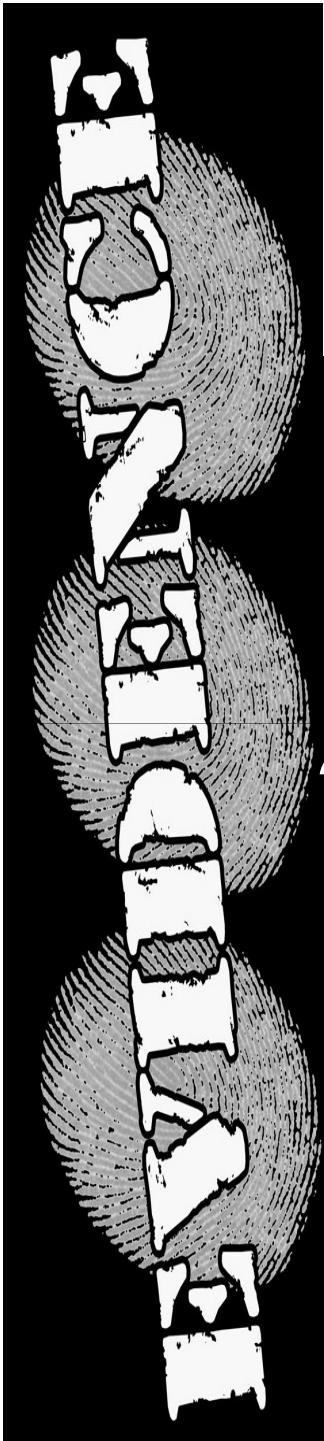
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- 2. By the things we DON'T  
SAY with our mouth.**
- 3. By the things we SAY  
with our lips, but UN-  
SAY with our lives.**



• Proverbs 14:25 **A**

**true witness**

delivereth souls: but

**a deceitful witness**

speaketh lies.

• Proverbs 11:9 **An**  
**hypocrite with his**  
**mouth destroyeth his**  
**neighbour:** but through  
knowledge shall the just  
be delivered.

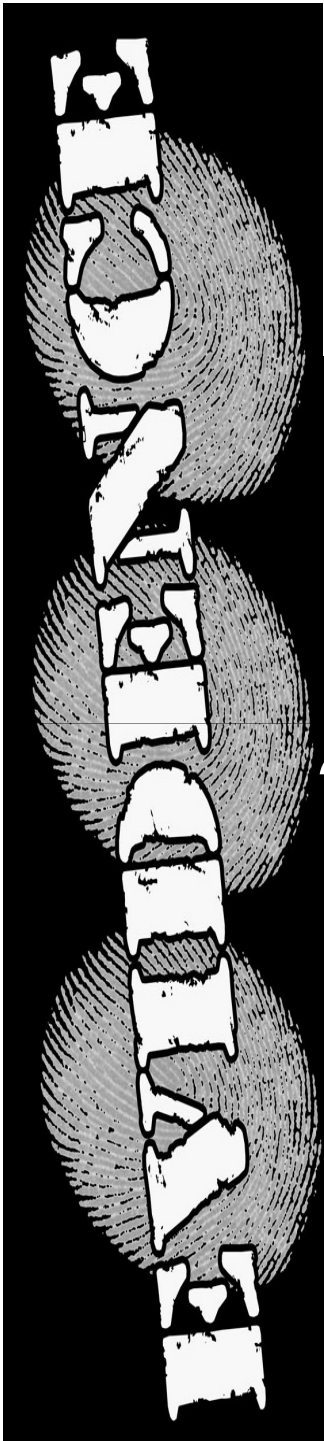
- *Psalm 12:2* They speak vanity every one with his neighbour: with flattering lips and with a **double heart** do they speak.

• James 3:1 My  
brethren, be not many  
masters, **knowing** that  
we shall receive the  
greater condemnation.

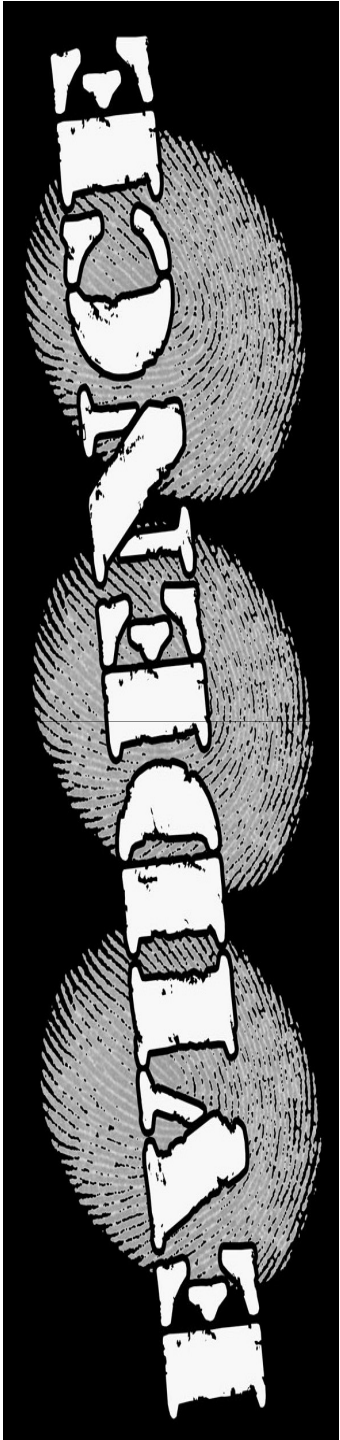
- *Psalms 28:3* Draw me not away with the wicked, and with the workers of iniquity, which speak peace to their neighbours, but mischief is in their hearts.

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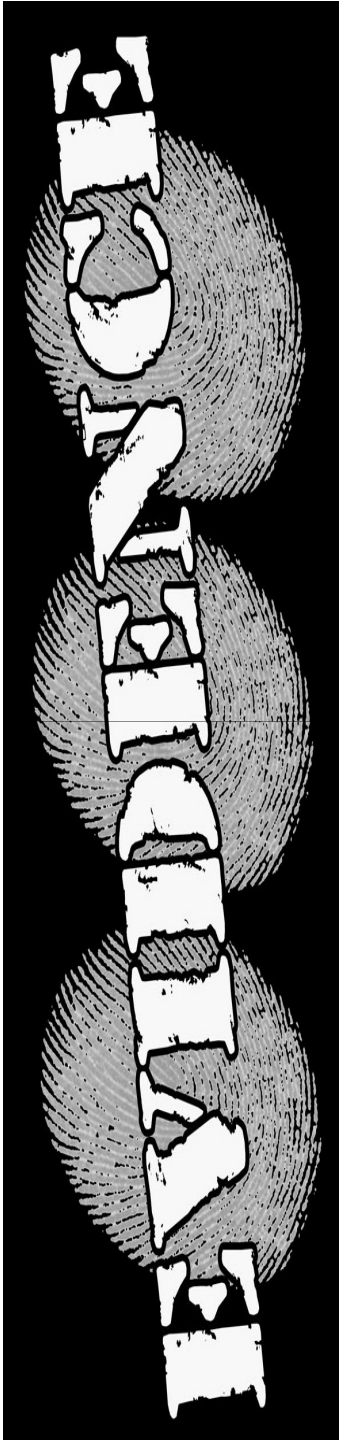
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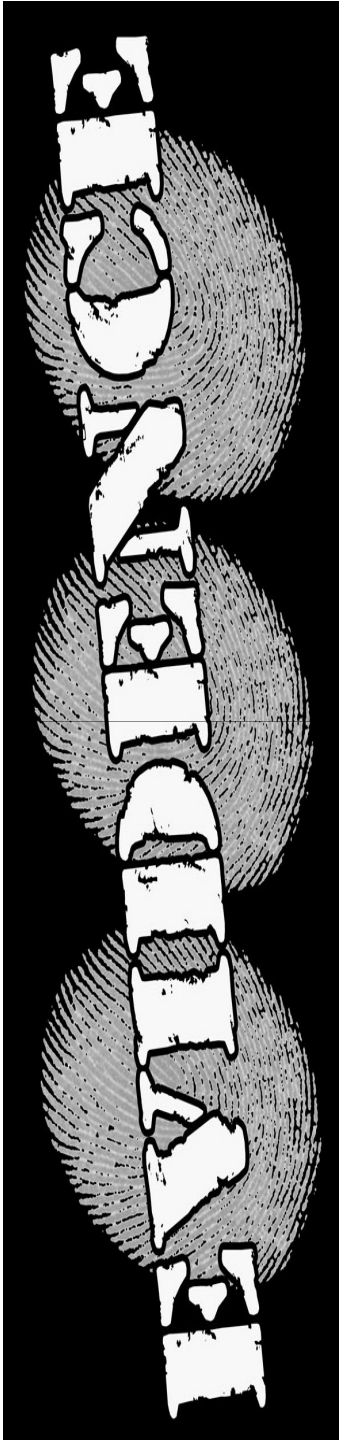
- 2 Corinthians 5:18-20 And all things are of God, who hath reconciled us to himself by Jesus Christ, and **hath given to us the ministry of reconciliation**; To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; **and hath committed unto us the word of reconciliation**. Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God.



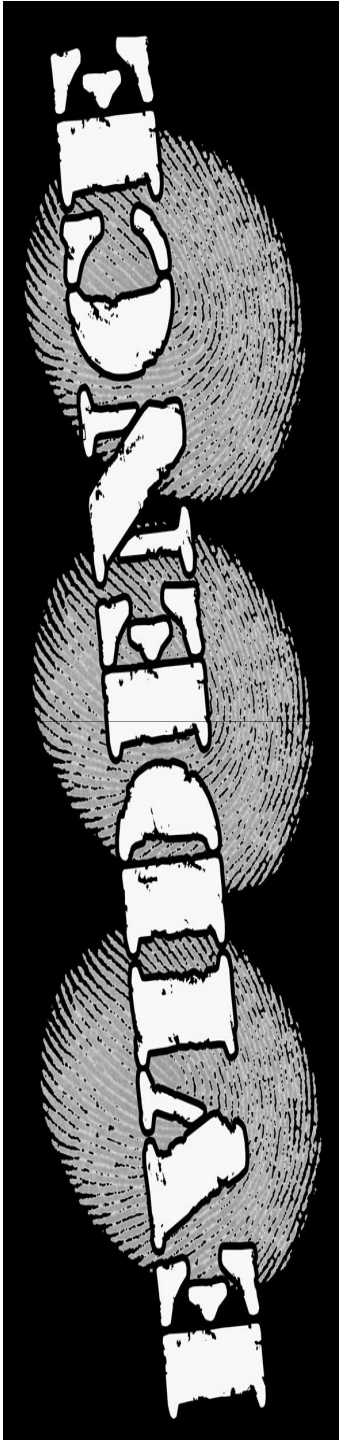
***“Take heed to yourselves, lest your example contradict your doctrine, and lest you lay such stumbling-blocks before the blind, as may be the occasion of their ruin; lest you unsay with your lives, what you say with your tongues; and be the greatest hinderers of the success of your own labours.*”**



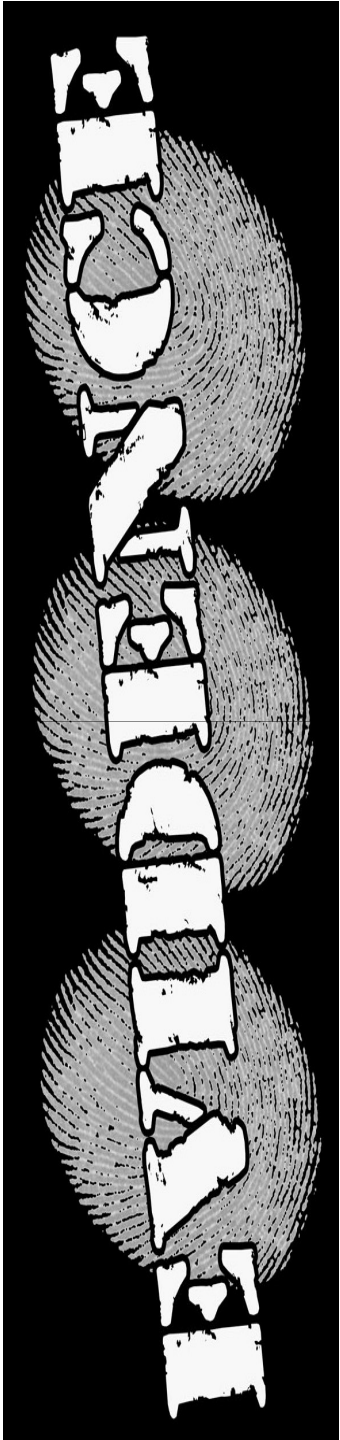
***It much hindereth our work,  
when other men are all  
the week long  
contradicting to poor  
people in private, that  
which we have been  
speaking to them from the  
Word of God in public,  
because we cannot be at  
hand to expose their folly;***



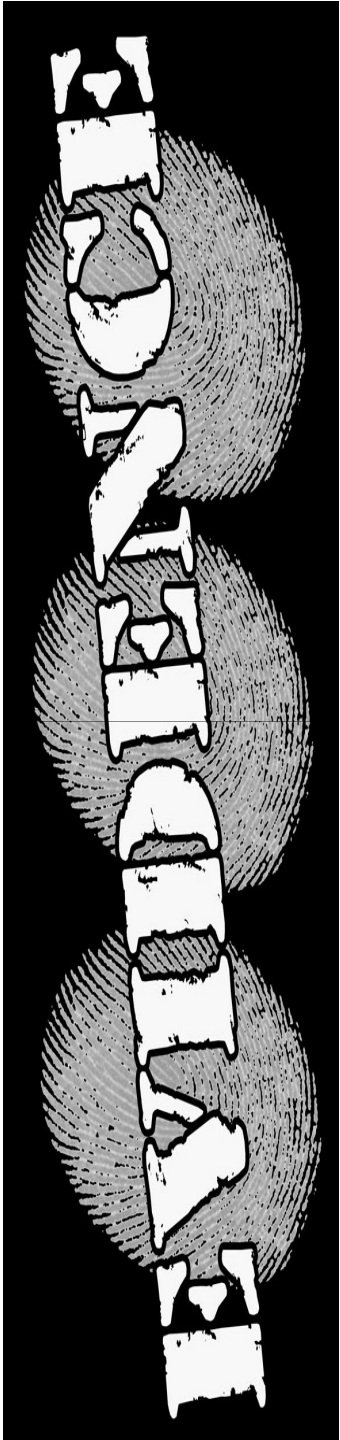
*But it will much more hinder  
your work, if you  
contradict yourselves,  
and if your actions give  
your tongue the lie, and if  
you build up an hour or  
two with your mouths,  
and all the week after  
pull down with your  
hands!*



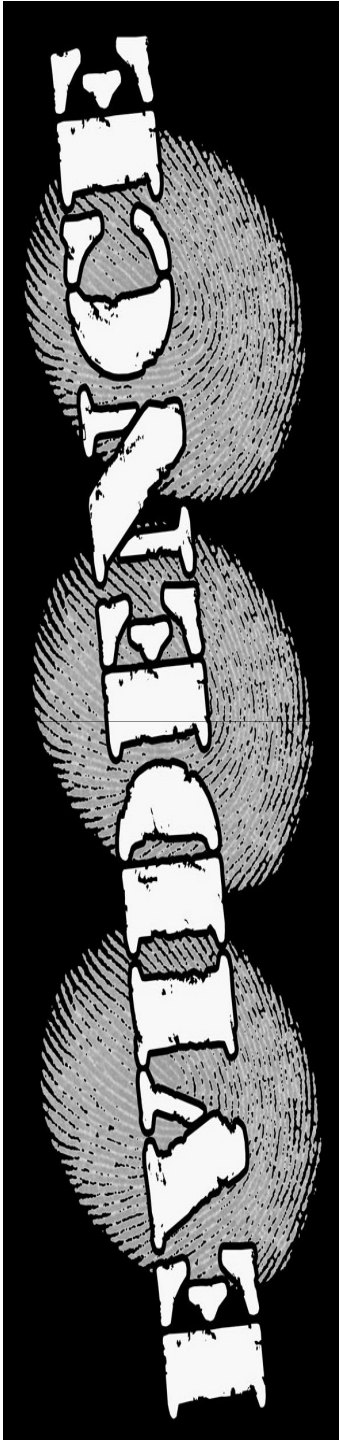
***This is the way to make men think that the Word of God is but an idle tale, and to make preaching seem no better than prating. He that means as he speaks, will surely do as he speaks...***



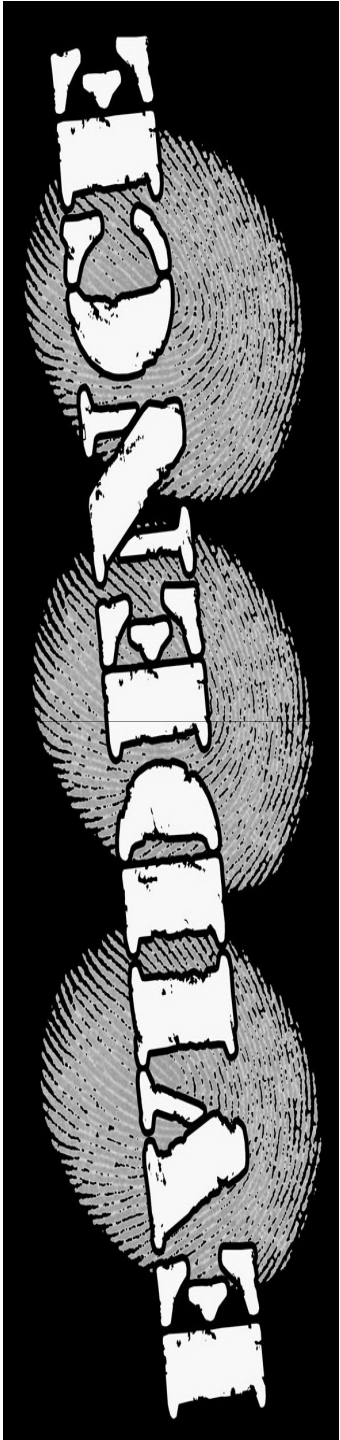
***Certainly, brethren, **we have very great cause to take heed what we do, as well as what we say: if we will be the servants of Christ indeed, **we must not be tongue servants only, but must serve him with our deeds, and be ‘doers of the work, that we may be blessed in our deed’...*******



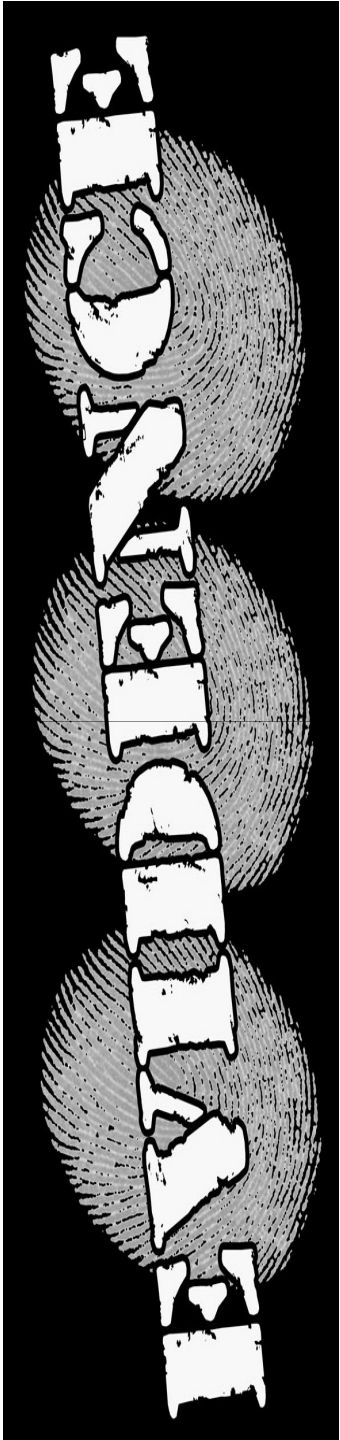
*Let me then entreat you,  
brethren, to do well, as well  
as say well. Be 'zealous of  
good works'. Spare not for  
any cost, if it may promote  
your Masters' work.  
Maintain your innocence,  
and walk without offence.  
Let your lives condemn sin,  
and persuade men to duty...*



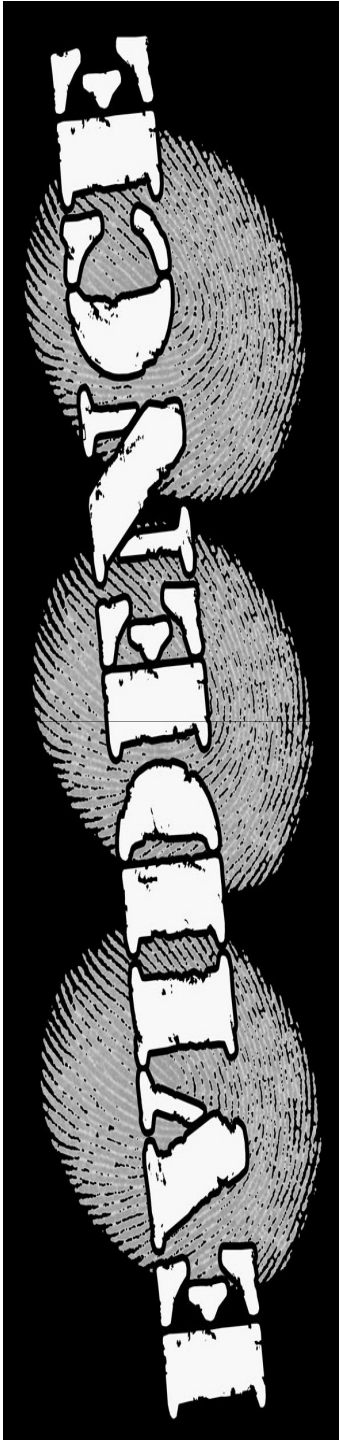
***Take heed to yourselves, lest you live in those sins which you preach against in others, and lest you be guilty of that which daily you condemn. Will you make it your work to magnify God, and, when you have done, dishonour Him as much as others?***



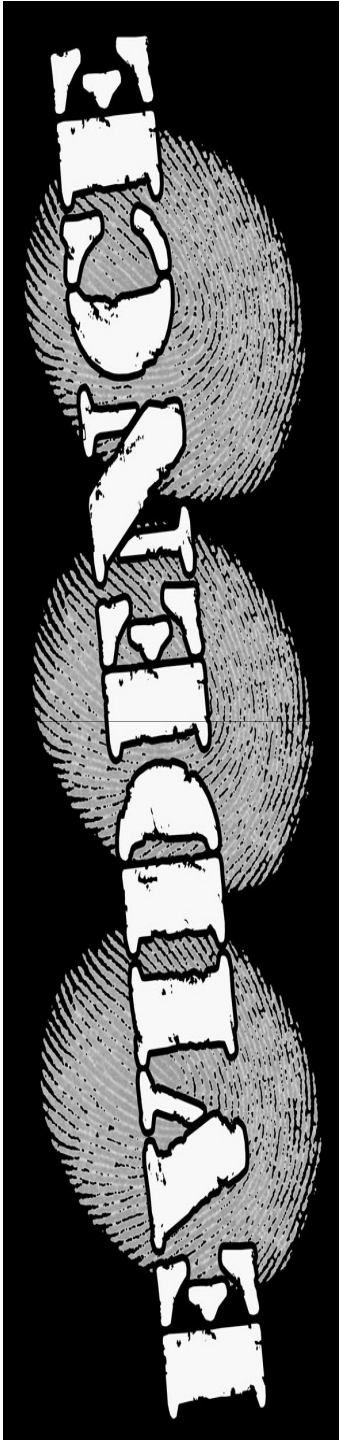
***Will you proclaim Christ's governing power, and yet contemn it, and rebel yourselves? Will you preach His laws, and wilfully break them? If sin be evil, why do you live in it? If it be not, why do you dissuade men from it?***



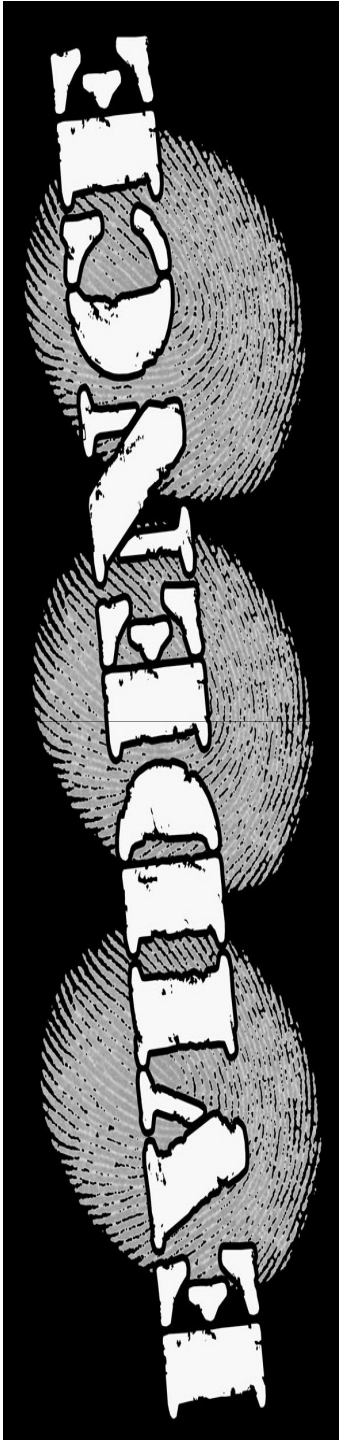
*If it be dangerous, how dare you venture on it? If it be not, why do you tell men so? If God's threatenings be true, why do you not fear them? If they be false, why do you needlessly trouble men with them, and put them into such frights without a cause?*



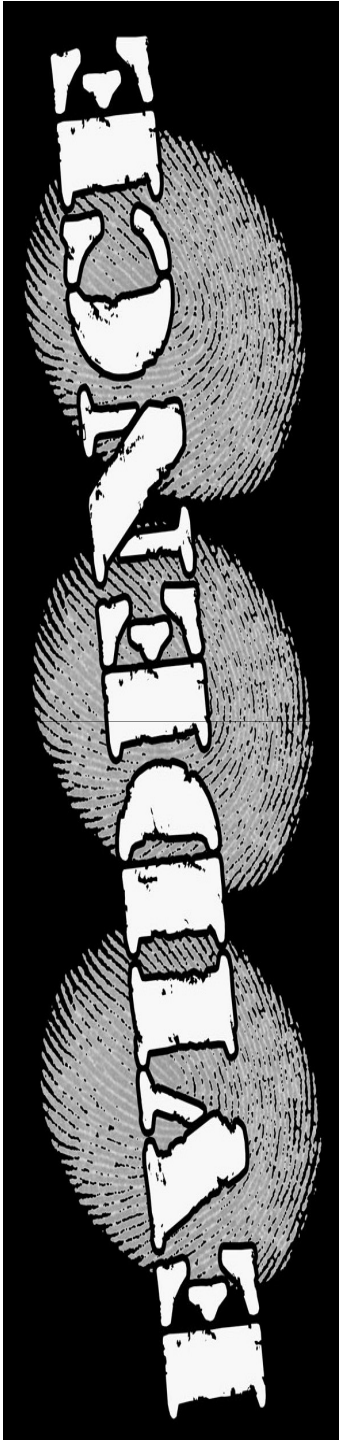
***Do you 'know the judgment of God, that they who commit such things are worthy of death'; and yet will you do them? 'Thou teachest another, teachest thou not thyself? Thou that sayest a man should not commit adultery,' or be drunk, or covetous, art thou such thyself?***



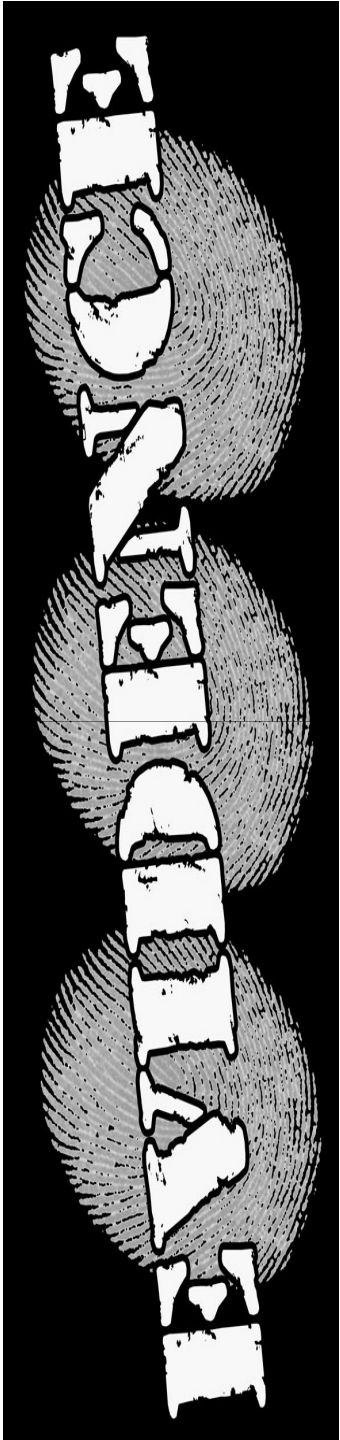
*'Thou that makest thy boast of the law, through breaking the law dishonourest thou God? **What!** Shall the same tongue speak evil that speakest against evil? Shall those lips censure, and slander, and backbite your neighbor, that cry down these and the like things in others?*



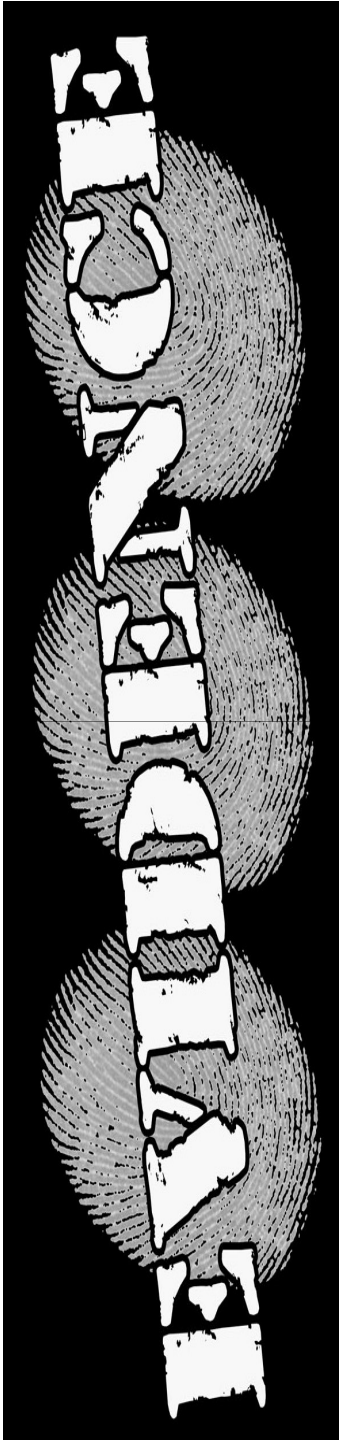
***Take heed to yourselves, lest you cry down sin, and yet do not overcome it; lest, while you seek to bring it down in others, you bow to it, and become its slaves yourselves: 'For of whom a man is overcome, of the same is he brought into bondage'.***



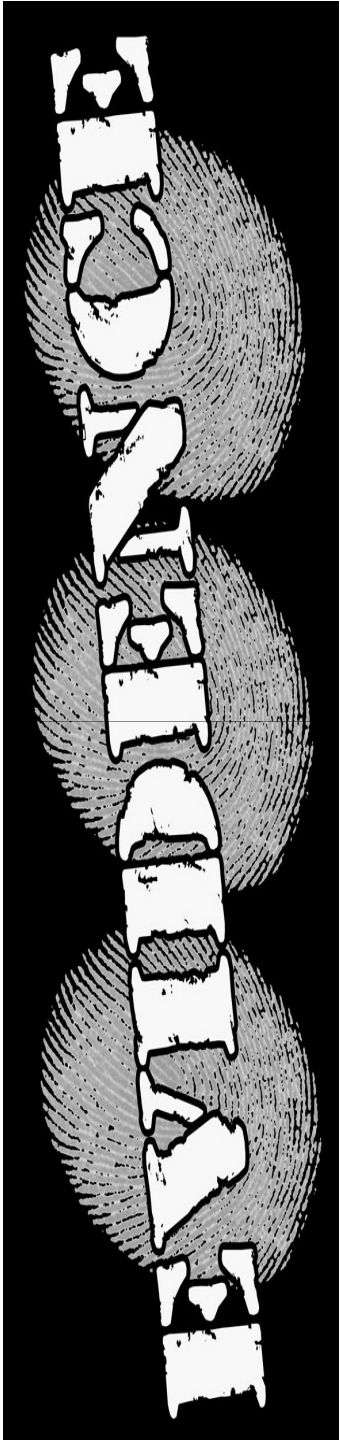
*'To whom ye yield yourselves servants to obey, his servants ye are to whom ye obey, whether of sin unto death, or of obedience unto righteousness'. **O** brethren! It is easier to chide at sin, than to overcome it...*



***O brethren! What men should we be in skill, resolution, and unwearied diligence, who have all this to do? Did Paul cry out, 'Who is sufficient for these things'? And shall we be proud, or careless, or lazy, as if we were sufficient?***



*As Peter saith to every Christian, in consideration of our great approaching change, 'What manner of persons ought we to be in all holy conversation and godliness'! So may I say to every minister, 'Seeing all these things lie upon our hands, what manner*



*... of persons ought we to be in all holy endeavors and resolutions for our work! **Take heed to yourselves, lest you are weak through your own negligence, and lest you mar the work of God by your weakness**"*

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